



B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: George Arrigotti et al.

Title: SOLDERED HEAT SINK ANCHOR AND METHOD OF USE

Docket No.: 884.997US1
Filed: September 28, 2001
Examiner: Ishwar B. Patel

Serial No.: 09/964,812
Due Date: March 19, 2004
Group Art Unit: 2827

Attn: OFFICIAL DRAFTSMAN
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Notice of Allowance Date: December 19, 2003

We are transmitting herewith the attached:

- ☒ 8 Sheet(s) of formal drawing(s).
- ☒ A return postcard.
- ☒ Letter to the Official Draftsman (1 pg.)

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
Customer No: 21186

By: Ann M. McCrackin
Name: Ann M. McCrackin
Reg. No. 42,858
AMM:CMG:clh

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 19 day of March, 2004.

Chris Hammond
Name

Chris Hammond
Signature



8/N 09/964,812

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	George Arrigotti et al.	Examiner:	Ishwar B. Patel
Serial No.:	09/964,812	Docket No.:	884.997US1
Filed:	September 28, 2001	Group Art No.:	2827
Customer No.:	21186	Confirmation No.:	2880
Title:	SOLDERED HEAT SINK ANCHOR AND METHOD OF USE		

COMMUNICATION RE: SUBMISSION OF FORMAL DRAWINGS

Attn: OFFICIAL DRAFTSMAN
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the requirement for formal drawings made in the Notice of Allowance mailed December 19, 2003, enclosed are 8 sheets of formal drawings for the above-identified application.

The Examiner is invited to contact Applicants' Representatives, at the below-listed telephone number, if any further changes need to be made to the enclosed drawings.

Respectfully submitted,

George Arrigotti et al.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938
Minneapolis, MN 55402
(612) 349-9592

Date March 19, 2004 By Ann M. McCrackin
Ann M. McCrackin
Reg. No. 42,858
AMM:CMG:clh

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 19 day of March, 2004.

Chris Hammond Chris Hammond
Name Signature